Index for Volume XVIII

October, 1941, Through September, 1942

KEY TO THE INDEX

The issues from October through September make up a single volume. Each issue carries a number. This is the key to the index. Where the reference is 2—13, it means that the article will be found on page 13, of No. 2. The numerical number of the issues is shown below.

Date of Issue	No.	Date of Issue	No.	Date of Issue	No.
October	1	February	5	May	8
November	2	March	6	June	9
December	3	April	7	July	10
January	4			September	11

INDEX BY AUTHOR AND TITLE

Author — Title — No.—Page

[A]

Alexander, Floyd W.
Why I Publish a Parish Paper....10—72
Atkinson, Martha J.
"Galloping Tea" Brings Dimes.... 1—46

[B]

Ballard, Frank H.
Wartime Preaching in England and Scotland.... 1—19
When the Fighting Is Over.... 3—8
The Modern Skepticism.... 6—8
Bangham, N. Clifford
Service of the Palms.... 6—11
Banning, Charles F.
A Minister's Notes on the Fourth Gospel.... 5—25
Beebe, E. P.
Directed Preaching Builds Up Church.... 3—19
Bell, Alvin E.
Those Three Dark Hours.... 6—21
Bolitho, Axchie A.
Jesus, the Teacher.... 7—37
Boller, Paul F.
The Sermon Scrapbook....
1—42; 2—43; 3—32; 4—42; 5—50; 6—46; 7—42; 8—42; 9—42; 11—43
Boyd, Harry Burton
A Wartime Candlelighting Service.... 7—22
Brock, Thomas S.
Working Capital for the Church....11—13
Bryan, Dawson
Churches and World Peace.... 2—8
Bythewood, Russell M.
Foundations for Christian Living.... 5—44

[C]

Carlisle, Thomas J.
Garden Sunday Fills Church.... 8—23
Carson, Charles W.
Eliminate Boredom From Board Meetings.... 4—11
Cashman, Robert
Only a Rose.... 9—8
Birthday Party Brings Cash and Fun....11—27
Cavell, Matthew C.
The Host Plan Filled the House.... 6—15
Channels, Vera Whitted
She May Serve Her Community.... 2—46
Chung, Woonsoo
Japan Fights Christianity....11—11
Clinton, Kenneth
Pre-Marital Counselling .... 4—8
Cobb, L. B.
Thursday Night for Prayer Meeting.... 1—28
Coleman, Caroline S.
Empty Treasury Did Not Stop This Church.... 8—10
Crawford, Neil J.
Churches and World Peace.... 2—8
Creager, Alfred L.
Ministering to the Deaf.... 4—26
Cremeans, Walter R.
Churches and World Peace.... 2—10
Cressman, Herbert D.
Ghost Thoughts of Yesterday.... 5—29
Crocker, Lionel
Does Debating Help Preachers?.... 9—24
Cutten, George Barton
Liquor and the War....10—27

[D]

Davis, Lovesta Darwin
Galloping, Galloping On.... 5—53
Day, David I.
Shabby Churches Don't Inspire.... 3—15

[E]

Eastwick, Milton B.
To Live Is Christ.... 6—54
Ellis, William T.
A Prayer for Wartime....10—9, 55, 71, 75

[F]

Farb, Kenneth
Toward More Effective Calling.... 1—21
Fedders, John F.
Churches and World Peace.... 2—10
Fess, LeRoy E.
Flowers for the Living.... 7—45
Fortson, John L.; Hiltner, Seward
Pastoral Counseling in Wartime.... 8—13
Fosdick, Harry Emerson
The Return to Discipline.... 1—8
Foushee, Clyde
Summer Ministry of the Church.... 7—8
Stay-for-Church Campaign ....11—10
Fritz, Dorothy B.
Making the Home Basic in Christian Education.... 2—30
Frost, Harlan M.
The Home Church and the Soldier....11—45

[G]

Gearing, Charles A.
History of the Universal Christian Flag.... 7—48
Gilbert, Ralph V.
Pledged Attendance Promotes Mid-Week Service.... 7—26
The Simplicity of the Shepherds (Christmas Sermon).... 3—26
Goodbar, Octavia W.
Dr. Sockman at Christ Church.... 9—16
Grant, Charley
"Bible Oddities" .... 2—57
Green, John F. C.
Churches and World Peace.... 2—12

[H]

Hagedorn, Ivan H.
"Middlin' Men of God".... 3—11
Lighted Candles .... 5—33
Haley, Everett G.
Some New Committal Sentences.... 1—24
Hall, Francis M.
The Divine Judgment in World Chaos.... 4—21
Hammer, Harold E.
What the Lord's Acre Did for This Church.... 9—13
Hartsford, Sarah
Money Making Through Commercial Items.... 7—44
Hiltner, Seward; Fortson, John L.
Pastoral Counseling in Wartime.... 8—13
Hiltner, Seward
Religion in Protestant Hospitals.... 6—38
Hirschler, John
Shall We Make Pulpit Announcements?.... 8—11
Hope, Norman Vincent
James Stuart Stewart.... 2—48
Herbert Henry Farmer....11—19
Hunter, Adam A.
A Christmas I Shall Never Forget.... 3—28

[I]

Ice, Orva Lee
Wedded to Their Work.... 5—52
Ingham, H.
Happiness for the New Year.... 4—19
Picture of a Church in Wartime.... 9—11

[J]

Johnson, Bascom
Mobilization for Social Protection.... 3—13

Index for Volume XVIII

October, 1941, Through September, 1942

KEY TO THE INDEX

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Date of Issue	No.	Date of Issue	No.	Date of Issue	No.
October	1	February	5	May	8
November	2	March	6	June	9
December	3	April	7	July	10
January	4			September	11

INDEX BY AUTHOR AND TITLE

Author — Title — No.—Page

[A]

Alexander, Floyd W.
Why I Publish a Parish Paper....10—72
Atkinson, Martha J.
"Galloping Tea" Brings Dimes.... 1—46

[B]

Ballard, Frank H.
Wartime Preaching in England and Scotland.... 1—19
When the Fighting Is Over.... 3—8
The Modern Skepticism.... 6—8
Bangham, N. Clifford
Service of the Palms.... 6—11
Banning, Charles F.
A Minister's Notes on the Fourth Gospel.... 5—25
Beebe, E. P.
Directed Preaching Builds Up Church.... 3—19
Bell, Alvin E.
Those Three Dark Hours.... 6—21
Bolitho, Axchie A.
Jesus, the Teacher.... 7—37
Boller, Paul F.
The Sermon Scrapbook....
1—42; 2—43; 3—32; 4—42; 5—50; 6—46; 7—42; 8—42; 9—42; 11—43
Boyd, Harry Burton
A Wartime Candlelighting Service.... 7—22
Brock, Thomas S.
Working Capital for the Church....11—13
Bryan, Dawson
Churches and World Peace.... 2—8
Bythewood, Russell M.
Foundations for Christian Living.... 5—44

[C]

Carlisle, Thomas J.
Garden Sunday Fills Church.... 8—23
Carson, Charles W.
Eliminate Boredom From Board Meetings.... 4—11
Cashman, Robert
Only a Rose.... 9—8
Birthday Party Brings Cash and Fun....11—27
Cavell, Matthew C.
The Host Plan Filled the House.... 6—15
Channels, Vera Whitted
She May Serve Her Community.... 2—46
Chung, Woonsoo
Japan Fights Christianity....11—11
Clinton, Kenneth
Pre-Marital Counselling .... 4—8
Cobb, L. B.
Thursday Night for Prayer Meeting.... 1—28
Coleman, Caroline S.
Empty Treasury Did Not Stop This Church.... 8—10
Crawford, Neil J.
Churches and World Peace.... 2—8
Creager, Alfred L.
Ministering to the Deaf.... 4—26
Cremeans, Walter R.
Churches and World Peace.... 2—10
Cressman, Herbert D.
Ghost Thoughts of Yesterday.... 5—29
Crocker, Lionel
Does Debating Help Preachers?.... 9—24
Cutten, George Barton
Liquor and the War....10—27

[D]

Davis, Lovesta Darwin
Galloping, Galloping On.... 5—53
Day, David I.
Shabby Churches Don't Inspire.... 3—15

[E]

Eastwick, Milton B.
To Live Is Christ.... 6—54
Ellis, William T.
A Prayer for Wartime....10—9, 55, 71, 75

[F]

Farb, Kenneth
Toward More Effective Calling.... 1—21
Fedders, John F.
Churches and World Peace.... 2—10
Fess, LeRoy E.
Flowers for the Living.... 7—45
Fortson, John L.; Hiltner, Seward
Pastoral Counseling in Wartime.... 8—13
Fosdick, Harry Emerson
The Return to Discipline.... 1—8
Foushee, Clyde
Summer Ministry of the Church.... 7—8
Stay-for-Church Campaign ....11—10
Fritz, Dorothy B.
Making the Home Basic in Christian Education.... 2—30
Frost, Harlan M.
The Home Church and the Soldier....11—45

[G]

Gearing, Charles A.
History of the Universal Christian Flag.... 7—48
Gilbert, Ralph V.
Pledged Attendance Promotes Mid-Week Service.... 7—26
The Simplicity of the Shepherds (Christmas Sermon).... 3—26
Goodbar, Octavia W.
Dr. Sockman at Christ Church.... 9—16
Grant, Charley
"Bible Oddities" .... 2—57
Green, John F. C.
Churches and World Peace.... 2—12

[H]

Hagedorn, Ivan H.
"Middlin' Men of God".... 3—11
Lighted Candles .... 5—33
Haley, Everett G.
Some New Committal Sentences.... 1—24
Hall, Francis M.
The Divine Judgment in World Chaos.... 4—21
Hammer, Harold E.
What the Lord's Acre Did for This Church.... 9—13
Hartsford, Sarah
Money Making Through Commercial Items.... 7—44
Hiltner, Seward; Fortson, John L.
Pastoral Counseling in Wartime.... 8—13
Hiltner, Seward
Religion in Protestant Hospitals.... 6—38
Hirschler, John
Shall We Make Pulpit Announcements?.... 8—11
Hope, Norman Vincent
James Stuart Stewart.... 2—48
Herbert Henry Farmer....11—19
Hunter, Adam A.
A Christmas I Shall Never Forget.... 3—28

[I]

Ice, Orva Lee
Wedded to Their Work.... 5—52
Ingham, H.
Happiness for the New Year.... 4—19
Picture of a Church in Wartime.... 9—11

[J]

Johnson, Bascom
Mobilization for Social Protection.... 3—13

Author — Title — No.—Page

Johnson, Talmage C.
Pre-Marital Counselling ..... 4—8

[K]

Keller, G. Paul
Indexing the Minister's Library ..... 9—15
Kenney, Leon F.
For the Installation of Deacons ..... 1—48
Kidwell, Maurice D.
Summer Ministry of the Church ..... 7—8
King, Eleanor A.
A Bible Garden for Your Church ..... 7—13
Knierim, Joseph
Religion in the Daily News ..... 6—13
Kruse, Josephine B.
This Basement Room Gives Threefold Service ..... 2—15
Kuhnle, Howard A.
A Guide to Pastoral Calling ..... 5—34

[L]

Large, Dwight S.
Ministers Pray in Time of War (Worship Service) ..... 10—68
Leach, William H.
"Father Divine Is God" ..... 1—26
The Minister and His Official Board ..... 5—8
Religious Program at Oglebay Park ..... 5—18
The Minister and His Official Board ..... 6—17
Bring Back the Dollars to the Church ..... 7—17
Leiper, Henry Smith
Church Problems in Germany ..... 1—30
Loar, Willis J.
Seven Keys for Successful Teaching ..... 9—28
Lodge, J. Shenton
Faith Rides a Tractor ..... 5—24
Loegler, David
An Evangelical Looks at Symbolism ..... 6—26
Loesch, Russell T.
Motion Pictures Build the Mid-Week Service ..... 5—15
Low, A. Ritchie
He Takes His Social Gospel Seriously (Interview With Dwight Bradley) ..... 3—51
Impressions of a New Yorker ..... 9—17
Luccock, Halford E.
Lenten Reading List ..... 6—49
Luchs, Fred E.
Religion—Burden or Blessing? (Sermon) ..... 1—32
Ludlow, William L.
Pre-Marital Counselling ..... 4—10

[M]

McConnell, Francis J.
The Lord's Song in a Strange Land ..... 7—19
McCullough, W. J.
Churches and World Peace ..... 2—18
Macy, Paul Griswold
The World Council of Churches ..... 10—10
Manning, George W.
A Ministry to the Aged ..... 2—54
Matheson, A. Dawson
Churches and World Peace ..... 2—17
Matthews, William
Beautifully Bound Bibles for the Boys at West Point ..... 10—23
Mercer, Robert H.
The Decline of American Preaching ..... 7—11
Miller, E. Clarence
The "American Sunday-School Union"—and Its Mission ..... 10—53
Morgan, J. Richmond
Summer Ministry of the Church ..... 7—9
Morse, A. H. C.
Fees for the Minister ..... 6—19
Morton, Richard K.
Ministers on the Air ..... 3—24
Muir, William A.
Party Line Serves Church ..... 11—16

[N]

Nickless, Alfred S.
Pre-Marital Counselling ..... 4—14

[O]

Ogden, S. Duane
What Meaneth These Signs? ..... 5—10
Oglesby, Stuart R.
Babies Saved This Church ..... 11—15
Oxnam, G. Bromley
Areas of Exploration for a Just Peace ..... 1—13

[P]

Palmer, Everett W.
Men of the Open Road (Sermon) ..... 4—30
Parish Paper, The Value of ..... 2—56
Parks Jr., Sterling
Credit Unions in the Churches ..... 6—37
Phillips, Harold Cooke
Grace (Sermon) ..... 11—21
Poteat, Edwin McNeill
The Validity of the Absolute ..... 6—34
Potter, D. M.
The Value of the Parish Paper ..... 2—56

[R]

Rankin, Walton W.
Over-optimism Revealed in Delaware Conference ..... 9—10
Review of Religion—1941-42 ..... 10—8

Author — Title — No.—Page

Ratcliffe, Margaret
Practical Ideas ..... 3—44
Reigleman, Perry Prescott
Garden of Prayer ..... 7—14
Rhein, Victor M.
A Chapel for Your Church ..... 2—28
Rickert, Vera M.
A Mother-Daughter Candle Lighting Service ..... 2—26
Riney, Earl
Selected Short Sermons .....
....1—3; 2—3; 3—3; 4—3; 5—3; 6—3; 7—3; 8—3; 9—3; 11—3
Robinson, M. R.
City Adopts Church Towertone ..... 3—30
Rogers, Kenneth G.
An Easter Service of Poetry and Song ..... 6—30

[S]

Sargent, Violet
Candle Lighting Installation Service for the Women's Society. 4—24
Reviving the Kettledrum ..... 8—38
Savacool, Harry M.
Summer Ministry of the Church ..... 7—10
Schuster, Nelson
The Evangelism of Christ's Passion ..... 6—29
Scotford, John R.
Church Sittings ..... 7—28
Skeath, William C.
What Is a Christian? ..... 6—56
Shippey, Frederick A.
The Renovating Power of Prayer (Sermon) ..... 2—22
Stidger, William L.
Something Vital for October ..... 1—22
Timely Preaching Through the Puritans ..... 2—13
Advertising Goes Religious ..... 8—8
Mr. Preacher, Can You Take It? ..... 11—8
Stolz, Karl R.
Pastoral Psychology (Study Course) ..... 10—13
Stoody, Ralph
Romanesque and Gothic Blend in Wiltshire Methodist Church.. 4—29
Street, Arthur L. H.
Accidents to Ladies' Aid Members ..... 1—10
Liability to Injured Workmen ..... 3—31
States Tax Unused Real Property ..... 4—13
Religion and Business Differentiated ..... 6—18
Delivering Gospel Into Homes ..... 7—18
Surplus Land Taxable ..... 8—20
Accidents on Church Steps ..... 9—44

[T]

Tant, Yater
Saints in Caesar's Household (Sermon) ..... 8—21
Terry, Ronald E.
Pre-Marital Counselling ..... 4—15
Thomas, Milton
The Privilege and Responsibility of Influence (Sermonette) .... 3—56
Thomas, Norman J.
Tolerance Toward the Sects ..... 4—28
Tombaugh, Wendell
There's "Friendship in a Cup" ..... 7—21
Tomenendale, Frank L.
The All-Giver's Boundless Beneficence (Sermon) ..... 2—32
Torvik, K. R.
A Parish Paper Extends My Effective Ministry ..... 3—50
Tralle, Henry Edward
Alibi or Incentive? ..... 7—39
Minister's Guide to Church Architecture ..... 11—24

[W]

Ward, J. W. G.
What Kind of Men Are We? ..... 1—11
He Doesn't Like the Church Bosses ..... 4—17
Are Friends Dangerous? ..... 8—15
Warner, Thomas H.
Alexander M. Mackay—A Christian Adventurer ..... 1—50
William A. Sunday—The Eccentric Evangelist ..... 2—52
Phillips Brooks—A Beloved Bishop ..... 3—34
George Washington—The Pioneer President ..... 5—43
Fanny Jane Crosby—The Blind Optimist ..... 6—50
William Booth—A Friend of the Common People ..... 7—40
Jacob Riis—Dutch-Born American ..... 8—44
Charles Haddon Spurgeon—The Prince of Preachers ..... 9—22
Ministerial Oddities .....1—52; 4—6; 6—53; 9—6; 11—6
A Sermon Calendar for a Year ..... 10—18
Biographical Sermon for September ..... 11—28
Wilbourn, James P.
"From Gethsemane to Golgotha" ..... 6—52
Williams, H. L.
A Noble End for the Christmas Tree ..... 3—16
Church Issues Press Manual ..... 5—21
Selecting Hymns for Wartime ..... 8—19
Williams, William A.
Pre-Marital Counselling ..... 4—10
Withee, Oscar A.
A Program of Worship for the Church School ..... 7—30
Witte, Edgar F.
Our Winged Pulpit ..... 1—56
Woolard, Harold I.
Getting More From Books ..... 8—30
Whyte, Robert B.
A Eulogy of Divine Law (Sermon) ..... 9—19

[Y]

Young, Howard Palmer
The Retirement Years ..... 8—26

[Z]

Zeidman, Morris
The Hebrew Christian Alliance of America ..... 10—66

INDEX BY TITLE

Title — No.—Page

[A]

Accidents to Ladies' Aid Members ..... 1—10
Advertising Goes Religious ..... 8—8
Aged, A Ministry to the ..... 2—54
Alibi or Incentive? ..... 7—39
All-Giver's Boundless Beneficence, The—(Sermon) ..... 2—32
Altar Guild, A Service for the Induction of Members Into the ..... 5—54
"American Sunday-School Union"—and Its Mission ..... 10—53
Army Morals High; Morale Low ..... 2—21

[B]

Babies Saved This Church ..... 11—15
Basement Room Gives Threefold Service, This ..... 2—15
Bible Conferences and Summer Assemblies ..... 10—76
Bible Garden for Your Church, A ..... 7—13
"Bible Oddities" ..... 2—57
Bibles for the Boys at West Point, Beautifully Bound ..... 10—23
Biographical Sermon for September ..... 11—28
Birthday Party Brings Cash and Fun ..... 11—27
Board Meetings, Eliminate Boredom From ..... 4—11
Books, Getting More From ..... 8—30
Booth, William—A Friend of the Common People (Biographical Sermon) ..... 7—40
Bradley, Dwight, Takes His Social Gospel Seriously ..... 3—51
Brooks, Phillips—A Beloved Bishop (Biographical Sermon) ..... 3—34
Budget, How to Raise Our ..... 5—9

[C]

Calling, Toward More Effective ..... 1—21
Candelabra, Consecrating the ..... 7—22
Candle Lighting Service, A Mother-Daughter ..... 2—26
Certificates, New Series of ..... 9—46
Chapel for Your Church, A ..... 2—28
Christ's Passion, The Evangelism of ..... 6—29
Christian Education, Making the Home Basic in ..... 2—30
Christian Flag, History of the Universal ..... 7—48
Christian Living, Foundations for (Sermon) ..... 5—44
Christian?, What Is a ..... 6—56
Christians, Second Century ..... 5—28
Christmas Hymn ..... 3—48
Christmas I Shall Never Forget, A ..... 3—28
Christmas Tree, A Noble End for the ..... 3—16
Church Architecture, Guide to ..... 11—24
Church and Blackouts, The ..... 5—16
Church Bosses, He Doesn't Like the ..... 4—17
Church Building Gives Publicity Motif ..... 8—16
Church Buildings, Wartime Conservation of ..... 10—43
Church Builds for Worship, Cincinnati ..... 4—15
Church Calendar and Service Guide (July, 1942-June 30, 1943) ..... 10—49
Church Construction, Limitations on ..... 10—77
Church Debts, Today Called Auspicious Time for Clearing ..... 10—37
Church Envelopes, To Get the Most Out of Your ..... 7—24
Church Has New Chancel, Old ..... 6—9
Church He Is Leaving, Formal Thanks to ..... 2—24
Church Issues Press Manual ..... 5—21
Church Loyalty, How Will the War Affect? ..... 5—17
Church Management Citation ..... 11—22
Church Offers Strong Functional Program ..... 4—38
Church Paper, I Am Your ..... 8—48
Church Problems in Germany ..... 1—30
Church Publicity, Illustrations of Good ..... 11—9
Church Sittings ..... 7—28
Church in Wartime, Picture of a ..... 9—10
Churches Aid the World to a Just and Lasting Peace?, Can the ..... 2—8
Churches Don't Inspire, Shabby ..... 3—15
Churches Invest in Defense Bonds ..... 6—36
Churches May Profit Through Defense Bonds ..... 1—28
Churches Welcome Visitors, Shelby ..... 10—12
Communing the Sick, Service for ..... 11—41
Community, She May Serve Her ..... 2—46
Council of Churches in America, The Federal ..... 10—11
Council of Churches, The World ..... 10—10
Credit Unions in the Churches ..... 6—37
Crosby, Fanny Jane—The Blind Optimist (Biographical Sermon) ..... 6—50
Cruden's Concordance, The Maker of ..... 3—54

[D]

Deaf, Ministering to the ..... 4—26
Debating Help Preachers?, Does ..... 9—24
Decision Card Should Be Simple, A ..... 2—16
Dedication of an Altar Cross and Baptismal Bowl ..... 10—66
Dedication (Installation) by Candlelight ..... 3—52
Dedication of a Chancel Cross, The ..... 5—26
Dedication of Chancel Furniture ..... 10—64
Dedication of Christian and American Flags ..... 10—60
Dedication of a Church Garden ..... 8—18
Dedication of a Church Service Flag ..... 10—60
Dedication of a Picture of Christ, Litany for ..... 4—12
Dedication Service for Roll of Honor ..... 10—58
Dedication of a Stained Glass Window ..... 10—64
Dedication of a Study ..... 10—73
Defense Bonds, Churches Buy ..... 8—39
Delaware Conference, Over-Optimism Revealed in ..... 9—10
Divine Judgment in World Chaos, The ..... 4—21
Dollars Back to the Church, Bring ..... 7—17
Dramas, Recommended Christmas ..... 3—46

[E]

Easter Service of Poetry and Song, An ..... 6—30
English Churches Keep High Standard of Giving ..... 11—46
Eulogy of Divine Law, A (Sermon) ..... 9—19
Extremis, In ..... 5—32

[F]

Faith Rides a Tractor ..... 5—24
Farmer, Herbert Henry ..... 11—19
"Father Divine Is God" ..... 1—26
Fees for the Minister ..... 6—19
Flag, Federal Council on the Use of ..... 6—16
Flag, On the Presentation of a Christian ..... 1—35
Flags, Service for Saluting the ..... 10—59
Flags, State and Church ..... 10—57
Flowers for the Living ..... 7—45
"From Gethsemane to Golgotha" ..... 6—52

[G]

"Galloping Tea" Brings Dimes ..... 1—46
Gifts to Church ..... 3—9
Garden of Prayer ..... 7—14
Garden Sunday Fills Church ..... 8—23
Government Encourages Philanthropic Giving, How the ..... 4—19
Grace ..... 11—21

[H]

Hebrew Christian Alliance of America, The ..... 10—67
Holy Week Candle Lighting Service ..... 5—22
Home Church and the Soldier ..... 11—45
Home Pastoring Through Bible Distribution ..... 1—12
Home-Writing Service, Church Offers ..... 9—30
Host Plan Filled the House, The ..... 6—15
Hymns, An Evening With Modern ..... 3—21
Hymns for Wartime, Selecting ..... 8—19

[I]

Ideas, Practical ..... 3—44
Important Days Ahead ..... 11—40
Impressions of a New Yorker ..... 9—17
Indexing the Minister's Library ..... 9—15
Influence, The Privilege and Responsibility of (Sermonette) ..... 3—56
Installation of Deacons, For the ..... 1—48
Installation Service for the Women's Society, Candle Lighting ..... 4—24

[J]

Japan Fights Christianity ..... 11—11
Jesus, the Teacher ..... 7—37
Junior Church Trains for Living ..... 6—24

[K]

Kettledrum, Reviving the ..... 8—38
King's Daughters and Sons, World-Wide Work of International Order of the ..... 10—41

[L]

Lenten Reading List, 1942 ..... 6—49
Liability to Injured Workmen ..... 3—30
Lighted Candles (Sermon for Candle Lighting Service) ..... 5—33
Liquor and the War ..... 10—27
Lord's Acre Did for This Church, What the ..... 9—13
Lord's Song in a Strange Land, The (Sermon) ..... 7—19

[M]

McKinley, William A.—A Conscientious President (Sermon) ..... 4—40
McLean, Baron—A Realistic Membership Policy ..... 2—19
Mackay, Alexander M.—A Christian Adventurer (Biographical Sermon) ..... 1—50
Mecklenburg, George—Army Morals High; Morale Low ..... 2—21
Membership Policy, A Realistic ..... 2—19
Memorial Service for Soldiers, Sailors and Marines, A ..... 10—62
Men of the Open Road (Sermon) ..... 4—30
"Middlin' Men of God" ..... 3—11
Mid-Week Service, Pledged Attendance Promotes ..... 7—26
Minister and His Official Board, The ..... 5—8; 6—17
Minister's Notes on the Fourth Gospel, A ..... 5—25
Minister's Vacation Exchange ..... 7—49; 8—41
Ministerial Oddities ..... 1—52; 4—6; 6—53; 9—6; 11—6
Ministerium Provides Hospital With Cards ..... 1—49
Ministers on the Air ..... 3—24
Ministers Pray in Time of War (Worship Service) ..... 10—68
Money Making Through Commercial Items ..... 7—44
Motion Pictures Build the Mid-Week Service ..... 5—15
Mr. Preacher, Can You Take It? ..... 11—8
Music, New Christmas ..... 3—47
Music for Organ and Choir ..... 10—74

[N]

Nativity in Story and Song, The ..... 3—28
New Year Fun ..... 3—43
New Year, Happiness for the ..... 4—19
News Flashes ..... 11—48

[O]

Oglebay Park, Religious Program at ..... 5—18

[P]

Page of Many Things, A ..... 3—17
Palms, Service of the ..... 6—10
Parish Paper Extends My Effective Ministry, A ..... 3—50
Parish Paper, Why I Publish a ..... 10—72
Party Line Serves Church ..... 11—16
Pastor, Charge to New ..... 9—21
Pastor, How to Use Your ..... 2—25
Pastoral Calling, A Guide to ..... 5—34
Pastoral Counseling in Wartime ..... 8—13
Peace, Areas of Exploration for a Just ..... 1—13
Peace and in War, In (The Salvation Army) ..... 10—65
Personalized Greeting Card for Shut-Ins ..... 1—53
Picture Stories From the Bible ..... 11—50
Poetry and Music, Program of ..... 4—22

Title — No.—Page

Post Cards in Pastoral Service, Use of ..... 7—46
Post Cards to Promote Church Attendance ..... 8—46
Prayer Cards Develop Devotional Practice ..... 1—15
Prayer Meeting, Thursday Night for ..... 1—28
Prayer, The Renovating Power of (Sermon) ..... 2—22
Prayer in Wartime, A ..... 10—9, 55, 71, 75
Prayers, Offertory ..... 5—36
Preaching Builds Up Church, Directed ..... 3—19
Preaching, The Decline of American ..... 7—11
Pre-Marital Counselling ..... 4—8
Progress Through Cooperation ..... 5—13
Psychology, Pastoral (Study Course) ..... 10—13
Publicity, Postal Card ..... 3—20
Pulpit Announcements?, Shall We Make ..... 8—11
Pulpit, Our Winged ..... 1—56

[R]

Records in Your Church Program, Use of ..... 8—28
Records, To Produce Religious ..... 10—62
Religion—Burden or Blessing? (Sermon) ..... 1—32
Religion in the Daily News ..... 6—13
Religion in Protestant Hospitals ..... 6—38
Religion—1941-42, Review of ..... 10—8
Religious Broadcasting in Chicago ..... 9—38
Religious News: 1—20, 21, 24, 47, 53; 2—6, 18, 24, 25, 58; 3—10, 57; 4—39; 5—17, 28, 56. 57; 6—10, 11, 14, 16, 18, 33; 7—6, 16, 25, 41, 47, 49; 8—10, 12, 14, 16, 28, 37, 39, 40, 46, 47; 9—9, 31, 41, 46; 10—6, 12, 31, 63, 65, 75, 88
Rent, No Parsonage Deduction When You Pay ..... 7—41
Resettlement of Members, To Aid in ..... 1—53
Retirement Years, The ..... 8—26
Return to Discipline. The ..... 1—8
Riis, Jacob—Dutch-Born American (Biographical Sermon) ..... 8—44
Rose, Only a ..... 9—8
Rubber and Religion ..... 6—14

[S]

Saints in Caesar's Household (Sermon) ..... 8—21
Sects, Tolerance Toward the ..... 4—28
Sermon Calendar for a Year ..... 10—18
Sermon Scrapbook, The ..... 1—42; 2—43; 3—32; 4—42; 5—50; 6—46; 7—42; 8—42; 9—42; 11—42
Sermons, Selected Short ..... 1—3; 2—3; 3—3; 4—3; 5—3; 6—3; 7—3; 8—3; 9—3; 11—3
Service of Intercession for the Men in the Armed Forces, A ..... 10—70
Service Man, The Church Recognizes the ..... 10—56
Seventy-Seven Thousand Lost Members ..... 11—49
Shepherds, The Simplicity of the (Christmas Sermon) ..... 3—26
Should Ministers Fee Ministers? ..... 8—29
Signs?, What Meaneth These ..... 5—10
Skepticism, The Modern (Sermon) ..... 6—8
Social Protection, Mobilization for ..... 3—13

Title — No.—Page

Sockman at Christ Church, Dr. ..... 9—16
Social Gospel Seriously, He Takes His (Interview With Dwight Bradley) ..... 3—51
Some New Committal Sentences ..... 1—24
Something Vital for October ..... 1—22
Some Thoughts on the War ..... 1—6
Spurgeon, Charles Haddon—The Prince of Preachers (Biographical Sermon) ..... 9—22
States Tax Unused Real Property ..... 4—13
Statistics of the United Stewardship Council, Annual ..... 10—54
Stay-for-Church Campaign ..... 11—10
Stewart, James Stuart ..... 2—48
Suggestions for Festival of Christian Home ..... 8—24
Summer Ministry of the Church ..... 7—8
Sunday, William A., the Eccentric Evangelist (Biographical Sermon) ..... 2—52
Sunday at Seven ..... 11—17
Symbolism, An Evangelical Looks at ..... 6—26

[T]

Tax, Computing the Minister's Income ..... 5—12
Tax Stays on Church Organs ..... 5—28
Taxes and Contributions, Increasing ..... 5—20
Teaching, Seven Keys for Successful ..... 9—28
Thanksgiving Proclamation, An Early ..... 2—11
There's "Friendship in a Cup" ..... 7—21
They Say ..... 1—53
Thoughts of Yesterday, Ghost ..... 5—29
Those Three Dark Hours ..... 6—21
Timely Preaching Through the Puritans ..... 2—13
To Live Is Christ (Good Friday Service) ..... 6—54
Towertone, City Adopts Church ..... 3—30
Trade Directory, The ..... 10—78
Transformation of Ohio Church ..... 9—12
Treasury Did Not Stop This Church, Empty ..... 8—10

[V]

Vacation Training for Ministers ..... 9—49
Validity of the Absolute, The ..... 6—34

[W]

War Bonds, How Your Church May Profit Through ..... 9—26
War Bonds Will Help Build New Church ..... 11—31
War, Church Calendars on ..... 6—12
War Pray For, In ..... 6—12
Wartime Candle Lighting Service, A ..... 7—22
Wartime Preaching in England and Scotland ..... 1—19
Washington, George—The Pioneer President ..... 5—43
Wedded to Their Work (Installation Service for Church Officers) ..... 5—52
What Is the Church Doing? ..... 8—14
What Kind of Men Are We? ..... 1—11
When the Fighting Is Over ..... 3—8
Wilshire Methodist Church ..... 4—29
Work Camp, Let's Look at a ..... 1—17
Working Capital for the Church ..... 11—13
Worship for the Church School, A Program of ..... 7—30

INDEX OF BOOKS REVIEWED

Author, Title and Publisher — No.—Page

[A]

Adler, Cyrus—I Have Considered the Days. (The Jewish Publication Society of America) ..... 5—40
American Translation, New Testament. (University of Chicago Press) ..... 11—32
Andrews, C. F.—The Good Shepherd . (Harper & Brothers) ..... 1—40
Appelhof, Jr., Gilbert—You Can Be Happily Married. (The Macmillan Company) ..... 2—40
Applegarth, Margaret T.—Bound in the Bundle of Life. (Harper & Brothers) ..... 4—34
Aries, Leonard P.—Let's Talk It Over. (Willett, Clark & Company) ..... 9—37

[B]

Baker, Jr., C. W.—Chalk and Object Talks "Seeing Is Believing." (Standard Publishing Company) ..... 2—41
Baker, Everett Moore and Others—Think on These Things. (Beacon Press) ..... 11—32
Baptist Ministers, Thirteen—The Living Christ in the Life of Today. (Broadman Press) ..... 3—39
Bays, Alice Anderson—Worship Programs in the Fine Arts for Young People. (Abingdon-Cokesbury Press) ..... 4—33
Beardsley, Frank G.—The Christ of the Ages. (American Tract Society) ..... 7—35
Bechtel, John—The Mystery of East Mountain Temple. (BICA Press) ..... 7—38
Beaven, A. W.—The Fine Art of Living Together. (Harper & Brothers) ..... 11—34
Beckes, Issac Kelley—Young Leaders in Action. (Abingdon-Cokesbury Press) ..... 3—40
Bell, Alvin E.—Seven Words of Life and Beauty. (Bible Features Syndicate) ..... 5—42
Bell, Bernard Iddings—Understanding Religion. (Morehouse-Gorham Company) ..... 6—43
Blakney, Raymond Bernard—Meister Eckhart. (Harper & Brothers) ..... 7—32
Boettner, Lorraine—The Christian Attitude Toward War. (Wm. B. Eerdmans Company) ..... 11—38
Braden, Charles Samuel—Man's Quest for Salvation. (Willett, Clark & Company) ..... 5—37
Breen, Mary—The Children's Party Book. (A. S. Barnes & Company) ..... 5—42
British Prisoners—We Prisoners of War. (Association Press) ..... 7—32
Brown, L. O.—Crayon Talks. (Fleming H. Revell Company) ..... 2—41
Brown, William Adams—A Creed for Free Men. (Charles Scribner's Sons) ..... 7—32

Author, Title and Publisher — No.—Page

Brown, William Adams; Finkelstein, Louis; Ross, J. Elliot—The Religions of Democracy. (Devin-Adair Company) ..... 2—38
Buckham, John Wright—The Inner World. (Harper & Brothers) 6—44
Buttrick, George Arthur—Prayer. (Abingdon-Cokesbury Press) ... 7—34

[C]

Calkins, Raymond—How Jesus Dealt With Men. (Abingdon-Cokesbury Press) ..... 9—33
Campbell, R. C.—A Quest for God. (The Broadman Press) ..... 4—37
Carroll, Robert H.—What Price Alcohol? (The Macmillan Company) ..... 2—42
Chalmers, Allan Knight—Candles in the Wind. (Charles Scribner's Sons) ..... 1—41
Chappell, Clovis G.—Feminine Faces. (Abingdon-Cokesbury Press) ..... 7—36; 8—34
Cheverton, C. F.—The Bible and Social Living. (Christian Board of Publication) ..... 4—37
Church, Leslie F.—In the Storm. (Abingdon-Cokesbury Press) .. 11—38
Clark,, George Arthur—The Pathway to the Cross. (Association Press) ..... 8—35
Coleman, Michael—Faith Under Fire. (Charles Scribner's Sons) .. 11—38
Comfort, William Wister—Just Among Friends. (The Macmillan Company) ..... 1—40
Cutten, George Barton—Instincts and Religion. (Harper & Brothers) ..... 1—40

[D]

Dakes, John A.—Christ Jesus. (Avalon Publishing Company) .... 3—38
Davis, Bert H.; Nall, T. Otto—Jobs for Today's Youth. (Association Press) ..... 6—44
Dell, Jacob—I Still Believe in God. (Wartburg Press) ..... 11—37
Demarest, Victoria Booth—Shade of His Hand. (The Westminster Press) ..... 2—39
Dicks, Russell L.—Who Is My Patient? (The Macmillan Company) ..... 6—48
Doberstein, John W.—On Wings of Healing. (The Muhlenberg Press) ..... 9—37
Dobsonk, J. O.—Worship. (The Macmillan Company) ..... 3—38
Douglass, Earl L.—Snowden's Sunday School Lessons for 1942. (The Macmillan Company) ..... 4—36
Downey, David; Lewis, Edwin; Eiselen, Frederick Carl—The Abingdon Bible Commentary. (Abingdon-Cokesbury Press) ... 6—40
Duguid, Julian—I Am Persuaded. (D. Appleton-Century Company) ..... 3—42
Dun, Angus—Not by Bread Alone. (Harper & Brothers) ..... 7—35

Author, Title and Publisher — No.—Page

[E]

Eddy, Sherwood—Maker of Men. (Harper & Brothers) ..... 7—35
Eickmann, Walther—Bible Catechism and Questionnaire, Part I.. 4—37
Eiselen, Frederick Carl; Lewis, Edwin; Downey, David—The Abingdon Bible Commentary. (Abingdon-Cokesbury Press).. 6—40
Ellis, William T.—Pilgrim Fare From Bible Lands. (Association Press) ..... 2—38
Emurian, Ernest K.—Dramatized Stories of Hymns and Hymn Writers. (W. A. Wilde Company) ..... 5—42
Evans, George—The True Spirit of Worship. (The Bible Institute Colportage Ass'n.) ..... 4—34
Evans, Louis H.—Youth Seeks a Master. (Fleming H. Revell Company) ..... 6—44

[F]

Ferre, Nels F. S.—The Christian Faith. (Harper & Brothers).... 9—32
Finkelstein, Louis; Ross, J. Elliot; Brown, William Adams—The Religions of Democracy. (Devin-Adair Company) ..... 2—38
Fischbach, Julius—Squaring Up. (The Judson Press) ..... 3—40
Frank, Robert Worth—The Christian's Duty. (Fleming H. Revell Company) .....11—35

[G]

Gates, Caleb Frank—Not to Me Only. (Princeton University Press) ..... 5—40
Geiseman, O. A.—Where God Meets Man. (Ernst Kaufmann, Inc.) ..... 4—37
Gill, Frederick C.—New Horizons. (Abingdon-Cokesbury Press)..11—36
God Still Lives. (Christian Action Press) ..... 2—42
Gordon, Ernest—Notes From a Layman's Greek Testament. (W. A. Wilde Company) ..... 4—37
Groves, Catherine—Get More Out of Life. (Association Press)..11—34
Groves, Ernest R.—Understanding Yourself. (Emerson Books, Inc.) ..... 7—38
Groves, Ernest—Christianity and the Family. (The Macmillan Company) .....11—34

[H]

Hahn, Herbert W.—Religion in the World of Today. (Fortuny's). 2—40
Hall, Frederick—Bible Quizzes for Everybody. (W. A. Wilde Company) ..... 5—41
Harrell, Costen J.—The Way of the Transgressor. (Abingdon-Cokesbury Press) ..... 8—34
Hartshorne, Charles—Man's Vision of God. (Willett, Clark & Company) ..... 1—36
Havner, Vance—Consider Him. (Fleming H. Revell Company)..... 3—42
Rest Awhile. (Fleming H. Revell Company) ..... 3—42
Heard, Gerald—The Code of Christ. (Harper & Brothers) ..... 2—37
Herbert, A. G.—The Throne of David. (Morehouse-Gorham Publishing Company) .....11—39
Hewitt, Arthur Wentworth—God's Back Pasture, A Book of the Rural Parish. (Willett, Clark & Co.) ..... 9—34
Higley, Robert D. (Editor)—Higley's Sunday School Lesson Commentary for 1942. (The Higley Press) ..... 4—36
Holman, Charles T.—Getting Down to Cases. (The Macmillan Company) .....11—34
Hopwood, P. G. S.—Out of the Blitz. (Fleming H. Revell Company) .....11—38
Hough, Lynn Harold—The Christian Criticism of Life. (Abingdon-Cokesbury Press) ..... 2—36
Hughes, J. Gilliam—The Son of Consolation. (Broadman Press).. 9—35
Hughes, Thomas Hywel—The Psychology of Preaching and Pastoral Work. (The Macmillan Company) ..... 3—40
Hutchison, John A.—We Are Not Divided. (Round Table Press, Inc.) ..... 5—37
Hymnal for Youth, The. (Westminster Press) ..... 3—38

[J]

Jefferson, Howard B.—Experience and the Christian Faith. (Abingdon-Cokesbury Press) ..... 7—34
Jefferson, Thomas—The Jefferson Bible. (Wilfred Funk, Inc.).... 8—33
Johnson, Talmage C.—The Crucifiers—Then and Now. (Broadman Press) ..... 8—36
Jones, E. Stanley—Victorious Living. (Abingdon-Cokesbury Press) ..... 7—34
Jordan, G. Ray—Look at the Stars. (Abingdon-Cokesbury Press) 9—35

[K]

Kellersberger, Julia Lake—God's Ravens. (Fleming H. Revell Company) ..... 3—41
Kelsey, Alice Geer—Stories for Junior Worship. (Abingdon-Cokesbury Press) ..... 6—44
Kepler, Thomas S.—Contemporary Religious Thought, an Anthology. (Abingdon-Cokesbury Press) ..... 5—37
Kerns, Paul B.—Methodism Has a Message. (Abingdon-Cokesbury Press) ..... 5—37
Kierkegaard, Soren—Thoughts on Crucial Situations. (Augsburg Publishing House) ..... 5—39
King, Elisha A.—Planting a Church in a National Playground... 8—36
Kirkland, Winifred—Are We Immortal? (The Macmillan Company) ..... 2—40
Klein, Edward J. (Editor)—The Imitation of Christ. (Harper & Brothers) ..... 3—42
Knapp, Shepherd—The Liberated Bible. (Fleming H. Revell Company) ..... 3—38
Kopf, Carl Heath—Windows on Life. (The Macmillan Company). 7—36
Kramer, Albert Ludlow—From Millions to Happiness. (The Leighton Press) ..... 9—37
Kreis, Hans—The Picture Puzzle-Story Book. (A. S. Barnes & Company) ..... 6—44
Krueger, George W.—Out of the Depths. (Wartburg Press).....11—32

[L]

Latourette, Kenneth Scott—Anno Domini. (Harper & Brothers).. 1—38
The Unquenchable Light. (Harper & Brothers) ..... 8—32
Leishman, Thomas Linton—Our Ageless Bible. (W. A. Wilde Company) ..... 4—37
Lewis, Edwin; Eiselen, Frederick Carl; Downey, David—The Abingdon-Bible Commentary. (Abingdon-Cokesbury Press)... 6—40
Lewis, Edwin—A New Heaven and a New Earth. (Abingdon-Cokesbury Press) ..... 1—36
Longstreth, T. Morris—Jesus. (The Westminster Press) ..... 9—38
Lord, F. Townley—Conquest of Death. (Abingdon-Cokesbury Press) ..... 8—36
Lotz, Philip Henry—Founders of Christian Movements. (Association Press) ..... 1—33
Love, Julian Price—The Missionary Message of the Bible. (The Macmillan Company) ..... 8—32
Ludlow, William Linnaeus—The American Constitution. (The Radcliffe Press) ..... 2—42
Lurton, Douglas—My Mother's Bible. (Wilfred Funk, Inc.)..... 8—36

[M]

Macfarland, Charles S.—A Digest of Christian Thinking. (Fleming H. Revell Company) .....11—37
McCarroll, Walter—Why I Did Not Become a Premillennialist. (Service Print Shop) ..... 8—33
McComb, John H.—God's Purpose in This Age. (Fleming H. Revell Company) ..... 6—43
McDaniel, Douglas Scarborough—Grow Lovely Growing Old. (Broadman Press) ..... 1—41
McNutt, William Roy—Worship in the Church. (The Judson Press) ..... 4—33
Macartney, Clarence E.—The Greatest Men of the Bible. (Abingdon-Cokesbury Press) ..... 3—38
Macfarland, Charles S.—Current Religious Thought: A Digest. (Fleming H. Revell Company) ..... 1—38
MacGowan, Robert—The Road to Reality. (Fleming H. Revell Company) ..... 2—39
Maclean, Catherine Macdonald—Seven for Cornelia. (The Macmillan Company) ..... 7—38
Miers, Earl Schenck—Career Coach. (Westminster Press)..... 9—38
Miller, Hugh—Christian Truth in History. (Harper & Brothers).. 2—36
Miller, Randolph Crump—What Can We Believe? (Charles Scribner's Sons) ..... 6—45
Montgomery, R. Ames—Reality in Religion. (Fleming H. Revell Company) ..... 2—41
Montizambert, Eric—The Thought of St. Paul. (Morehouse-Gorham Company) ..... 6—40
Moore, Hight C.—Points for Emphasis. (The Broadman Press).. 4—36
Morgan, Ann—Teaching Through Worship. (The Standard Publishing Company) ..... 5—42
Morgan, G. Campbell—The Voice of the Devil. (Fleming H. Revell Company) ..... 3—40
Morton, H. V.—Middle West. (Dodd, Mead & Company)..... 7—38
Myers, A. J. William—Religion for Today. (Association Press).. 7—32

[N]

Nall, T. Otto—These Prophetic Voices. (Abingdon-Cokesbury Press) ..... 9—35
Nall, T. Otto; Davis, Bert H.—Jobs for Today's Youth. (Association Press) ..... 6—44
Nash, Jay B.—Building Morale. (A. S. Barnes & Company)....11—38
Nevius, Warren Nelison—Religion as Experience and Truth. (The Westminster Press) ..... 8—36
Nichols, Robert Hastings—The Growth of the Christian Church. (Westminster Press) ..... 4—34
Niemoeller, Martin—God Is My Fuehrer. (Philosophical Library and Alliance Book Corporation) ..... 6—42
Notkin, Louis M.—The Quotable Bible. (Samuel Curl, Inc.).... 3—38
Nygaard, Norman E.—Strength for Service to God and Country. (Abingdon-Cokesbury Press) .....11—32

[O]

Oman, John—Honest Religion. (The Macmillan Company)..... 1—40
Ostergaard, Soren K.—Into Abundance. (Willett, Clark & Company) ..... 5—42
Ownbey, Richard L.—Evangelism in Christian Education. (Abingdon-Cokesbury Press) ..... 4—35
Oxford Testament for Service Men. (Oxford University Press)....11—32

[P]

Palmer, Albert W.—Come Let Us Worship. (The Macmillan Company) ..... 3—38
Pardue, Austin—Bold to Say. (Charles Scribner's Sons)..... 2—39
Paton, William—The Church and the New Order. (The Macmillan Company) ..... 7—32
Pfeiffer, Robert H.—Introduction to the Old Testament. (Harper & Brothers) ..... 5—41
Phillips, John W.—Kept by the Power of God. (Broadman Press) 8—34
Piper, David R.—Youth Explores the Bible. (W. A. Wilde Company) ..... 5—41
Piper, Otto A. and Others—Reality in Preaching. (Muhlenberg Press) .....11—36
Pittenger, W. Norman—Christ and Christian Faith. (Round Table Press) ..... 1—36
Plumb, Beatrice—We Have Seen His Star. (Abingdon-Cokesbury Press) ..... 2—39
Powell, Sidney W.—Christ at the Hearth. (Judson Press)..... 2—40

[Q]

Quimby, Chester Warren—Jesus as They Remembered Him. (Abingdon-Cokesbury Press) ..... 1—39

[R]

Rations for 100 Days. (Federal Council Christian Commission)..11—32
Reed, Trumbull—Bright Midnight. (The Westminster Press)..... 5—41
Reid, A. C.—Invitation to Worship. (Abingdon-Cokesbury Press) 9—34
Rest, Karl—Story Talks to Children. (Wartburg Press)..... 9—36
Rhee, Syngman—Japan Inside Out. (Fleming H. Revell Company) 1—39
Richardson, Alan—The Miracle Stories of the Gospels. (Harper & Brothers) .....11—39
Riley, William B.—Seven New Testament Converts. (William B. Eerdmans Publishing Company) ..... 2—40
Robinson, Benjamin W.—Jesus in Action. (The Macmillan Com-

Reproduced from poor material

Author, Title and Publisher — No.—Page

pany) ..... 9—33
nson, George L.—The Bearing of Archaeology on the Old Testament. (American Tract Society) ..... 6—40
on, Holmes—Social Message of the Apostle Paul. (John Knox Press) ..... 9—37
J. Elliot; Brown, William Adams; Finkelstein, Louis—The Religions of Democracy. (Devin-Adair Company) ..... 2—38
ge, Archibald—Christ Is God. (Fleming H. Revell Company) ..... 2—38

[S]

St. John, Charles J.—God on the Bowery. (Fleming H. Revell Company) ..... 2—41
Sangster, W. E.—The Christian Has Wings. (Abingdon-Cokesbury Press) ..... 4—35
Sarkiss, Harry Jewell—The Will to Freedom. (Fleming H. Revell Company) ..... 5—38
Scherer, Paul—The Place Where Thou Standeth. (Harper & Brothers) ..... 11—35
Scott, Ernest F.—The Nature of the Early Church. (Charles Scribner's Sons) ..... 2—36
Sessler, Jacob J.—Christianity Marches On. (The Half Moon Press) ..... 5—42
Sessler, Jacob J.—Junior Magic Sermon Talks. (Fleming H. Revell Company) ..... 6—43
Sewall, Charles G.—The Bible and Its Books. (Abingdon-Cokesbury Press) ..... 9—36
Sharpe, D. R.—Walter Rauschenbusch. (The Macmillan Company) ..... 9—32
Shrigley, G. A. Cleveland—Prayers for Men in Service. (Buffalo Council of Churches) ..... 11—32
Sizoo, Joseph R.—On Guard. (The Macmillan Company) ..... 11—32
Sloan, Harold Paul—He Is Risen. (Abingdon-Cokesbury Press) ..... 11—37
Smith, Gerald Birney—Principles of Christian Living. (University of Chicago Press) ..... 9—32
Smith, H. Shelton—Faith and Nurture. (Charles Scribner's Sons) 4—36
Smith, Roy L.—The Revolution in Christian Missions. (Abingdon-Cokesbury Press) ..... 5—40
Smith, Wilbur M. (Compiler)—Peloubet's Select Notes on the International Sunday School Lessons for 1941. (W. A. Wilde Company) ..... 4—36
Sockman, Ralph W.—The Highway of God. (The Macmillan Company) ..... 9—34
Speare, Eva A.—Colonial Meeting Houses of New Hampshire ..... 1—38
Stamm, Frederick K.—In the Shadow of the Cross. (The Macmillan Company) ..... 8—34
Stein, Leo—I Was in Hell With Niemoeller. (Fleming H. Revell Company) ..... 8—35
Stifler, Francis Carr—Every Man's Book. (Harper & Brothers) 6—40
Stirling, John—The Bible for Today. (Oxford University Press) 3—38
Stolz, Karl Ruf—Making the Most of the Rest of Life. (Abingdon-Cokesbury Press) ..... 2—39
Stott, Roscoe Gilmore—When Boys Ask Questions. (Standard Publishing Company) ..... 6—44
Stover, Ross H.—How Shall I Say It? (Muhlenberg Press) ..... 2—40
Strodach, Paul Zeller—Calling All Christians and Other Sermons. (The Muhlenberg Press) ..... 7—35
Susott, Albert A.—A Practical Handbook of Worship. (Fleming H. Revell Company) ..... 4—34

Author, Title and Publisher — No.—Page

Sutphen, Van Tassel—I, Nathanael, Knew Jesus. (Fleming H. Revell Company) ..... 2—38
Swenson, David F.—Something About Kierkegaard. (Augsburg Publishing House) ..... 5—33

[T]

Tarbell, Martha—Tarbell's Teachers' Guide for 1942. (Fleming H. Revell Company) ..... 4—36
Thomas, John M., and Espenshade, A. H.—Bible Readings for Schools and Colleges. (The Macmillan Company) ..... 4—37
Tigner, Hugh S.—No Sign Shall Be Given. (The Macmillan Company) ..... 8—32
Tittle, Ernest Fremont—The Lord's Prayer. (Abingdon-Cokesbury Press) ..... 8—32
Torrey, Charles Cutler—Documents of the Primitive Church. (Harper & Brothers) ..... 7—33
Trent, Robbie—Your Child and God. (Willett, Clark & Company) 2—41
Trueblood, D. Elton—The Logic of Belief. (Harper & Brothers) 11—37

[V]

Van Kirk, Walter W.—Religion and the World of Tomorrow. (Willett, Clark & Company) ..... 8—32

[W]

Walker, John Curry—When You Go Stories. (Fleming H. Revell Company) ..... 9—36
Wallis, Louis—Burning Question. (Willett, Clark & Company) .. 9—36
Walton, Alfred Grant—Life Is What You Make It. (Fleming H. Revell Company) ..... 7—36
Wartime Devotional Guide. (Church Management) ..... 11—32
Westminster Service Testament. (Westminster Press) ..... 11—32
Westphal, Edward P.—The Church's Opportunity in Adult Education. (The Westminster Press) ..... 9—36
Whale, J. S.—Christian Doctrine. (The Macmillan Company) ... 5—33
Whitchurch, Irl Goldwin—An Enlightened Conscience. Harper & Brothers) ..... 1—36
Whyte, Robert B.—Personalities Behind the Psalms. (Abingdon-Cokesbury Press) ..... 6—40
Wieman, Henry Nelson—Now We Must Choose. (The Macmillan Company) ..... 4—35
Wieman, Regina Westcott—The Family Lives Its Religion. (Harper & Brothers) ..... 4—36
Williams, Nick B.—A Roman and a Jew. (The Broadman Press) 7—33
Wilson, E. W.—Newtopia: The World We Want. (Charles Scribner's Sons) ..... 8—35
Wilson, Frank E.—An Outline of the Christian Year. (Morehouse-Gorham Company) ..... 2—37
Wilson, Jesse R.—The Church Serves the World. (Fleming H. Revell Company) ..... 2—37
Wise, Carroll A.—Religion in Illness and Health. (Harper & Brothers) ..... 11—34
Wolf, Ida Lee—The Magic Ring. (Standard Publishing Company) 1—41

[Z]

Zimmerman, L. M.—The Preacher's Doorknob. (The Muhlenberg Press) ..... 8—35

INDEX OF SERMON ILLUSTRATIONS

Title — No.—Page

[A]

"A Man Died for Me" ..... 7—47
Ascending Road, The ..... 4—16
Abraham's Larger Devotion ..... 6—48
"As His Custom Was" ..... 11—44

[B]

Begin Now ..... 8—45
Building Morale ..... 2—45
Buildings, What the Churches Spend for (Chart) ..... 10—9

[C]

Candles in the Wind ..... 1—42
Cartoons: 1—13; 2—9, 13; 3—13; 4—20; 5—14, 30; 6—16, 38; 7—9, 19; 8—14, 21; 9—11; 10—27, 34
Children of Hope ..... 11—43
Christ Centered or Kingdom Centered ..... 8—36
Christ From Our Knees, Seeing ..... 9—49
Christ, Stumbling on ..... 9—9
Christian Living, Some Aids to ..... 1—42
Christian and War, The ..... 6—47
Christianity Has Not Failed ..... 5—12
Christmas Prayers ..... 3—43
Christmas, The Center and Soul of ..... 3—33
Church Bells, The ..... 5—51
Church?, Men Aren't Interested in (Chart) . 10—25
Church, The Real Test of a ..... 6—43
Communion Service, In the ..... 9—39
Congregations, Size of Local (Chart) ..... 10—17
Cross, The Coercion of the ..... 4—32
Cross, Reigning on the ..... 8—12

[D]

Deed Is the Thing, The ..... 4—45
Divine Presence, The ..... 11—44

[E]

Easter as an Achievement ..... 7—45
Easter, The Light of ..... 8—10
Easter Sunday ..... 7—42

Title — No.—Page

[F]

Fellowship, A World-Wide ..... 5—46
"Forget Not All His Benefits" ..... 2—44

[G]

Giving, Getting Fun Out of ..... 6—47
Glory of Going Forth, The ..... 7—47
God?, Do We Bow or Speak to ..... 1—44
God Takes the Initiative ..... 1—42
God, A World Without ..... 9—18

[H]

Heavenly Ecstasy and Earthly Endeavor .. 1—12
He Lived Richly ..... 11—43

[I]

Inadequate Explanations ..... 1—44
International Realism ..... 2—45

[J]

Jesus, The Divine Reflected in ..... 8—37
Jesus, The Mother of ..... 8—42

[L]

Let Your Light Shine ..... 2—44
Lincoln Left With God, What ..... 5—51
Little Streets Where People Live ..... 6—6
Local Loyalty and Large Outlook ..... 3—45
Look Up With Your Own Eyes! ..... 1—49
Love, Ever Deepening ..... 6—23

[M]

Meals, Joy and Peace at ..... 1—45
Ministerial Virtues ..... 9—23

[N]

Need of a Central Purpose, The ..... 5—24

[O]

One Figure Draws Us ..... 3—33
Opportunities That Never Come Back ..... 4—44

Title — No.—Page

[P]

Piety, Practical ..... 8—48
Power Beyond Self, A ..... 9—12
Prayer, Persevere in ..... 5—58
Prayer, Four Essentials of ..... 1—42
Prayer, The Object of ..... 1—44
Putting Christ Off ..... 4—43

[Q]

Quotable Poetry: 1—10, 44; 2—34; 5—6, 14, 32; 6—6, 21, 22, 25; 8—31; 9—26; 11—44

[R]

Real Moral Heroism ..... 4—44
Religion, True ..... 9—18
Religious Remarkables ..... 1—51; 4—18
Resurrection, Convincing Evidence of the. 7—31
Rich Dividends Out of Life ..... 4—45

[S]

Scars of Love, The ..... 11—46
Sense of Divine Vocation, The ..... 11—43
Simplicity That Is in Christ, The ..... 2—45
Spiritual Diseases ..... 2—54

[T]

Thinking in World Terms ..... 8—47
Time, The Use of ..... 4—43

[U]

Universe Has a Designer ..... 11—20
Utmost There Is in Me, The ..... 4—43

[W]

Wayside Pulpit ..... 1—42
Weights May Be Wings ..... 3—25
Worship, A Matter of Spirit ..... 5—35
What the World Needs ..... 2—56

Editorials

(From page 7)

lines or it will highly deserve to lose the respect of an entire congregation of young men. Kennedy has a line:

" 'Their name! Let me hear it—the symbol
Of unpaid, unpayable debt,
For the men to whom I owed God's peace,
I put off with a cigarette.'

"Ministers must yield their pulpits and die with the men or the next generation will let the church die with its famous preachers."

We congratulate the men who have responded to the appeal for chaplains. At the same time we urge their brother ministers to protect them in every way against the time for their return to the pastorate. Already several denominational groups have passed resolutions which would assure chaplains churches of the same grade as the ones they have left.

Any resolutions will not be effective unless the ministers who remain at home will do their part. "Leaves of absence" should be respected where they have been granted. Ministers should not seek advancement for themselves professionally at the expense of chaplains in the service. It is asking a great deal, of course, but these are times when one expects the pressures of personal discipline.

Should Churches Own Government Bonds?

MANY of the churchmen who have been advocating that churches should not encourage the sale of war bonds would do well to study the investments of some of their own denominational boards and religious institutions. There probably is not a single issue of government bonds which does not directly aid in financing wars, past or present. Yet in most of these institutions there is a good amount of United States bonds and an even larger percentage of stock in institutions which are engaging in the war effort.

To be consistent these agitators should start a crusade to force their own denominational agencies to dispose of all of their holdings in United States bonds and, also, in the bonds and stocks of industrial concerns which are contributing to the war effort.

But who every heard of crusading churchmen trying to be consistent?

So far as we are concerned an investment in United States war bonds is an investment in a world which will be friendly to democratic religion. It is an investment of protection against a Nazi controlled world which would mean the curbing of both free religion and free thinking.

INDEX OF EDITORIALS

Title — No.—Page

[A]
America, Thank God ..... 2—7

[B]
Beer and Liquor Blitz, The ..... 5—7
Busy Days for Churches ..... 7—7

[C]
Chaplaincy, The Appeal of the ..... 11—7
"Church Management" During the War .... 5—58
Churches Profit Through Liquor Taxes ....10—88
Coming Kingdom, The ..... 1—53
Cost of "Church Management," The ..... 8—7

[D]
Dare to Live; Dare to Die ..... 4—50

[E]
Editorial to Advertisers, An ..... 9—50
End of the White Man's World?, The .... 9—7

[G]
God and Jeremiah ..... 11—7
God Is Not Interested in Justice ..... 9—7
God Is Not Mocked ..... 6—58

[H]
Have Faith in Your Church ..... 6—7
"Heil Hitler" to "Hail Caesar" ..... 3—7

[I]
Idealism Faces Reality ..... 1—7
Improving the King James Version ..... 1—7

[L]
Let the Church Be the Church ..... 4—50

[M]
Make Your Own Circle ..... 1—7
Menace of the Gossip Lobby, The ..... 8—50

[O]
Off for the "Duration" ..... 8—50

[R]
Rather Unfair to Churches ..... 3—58
Return Christ to Christmas ..... 3—53
Right to Worry, The ..... 5—58
Roman Catholic Is Not a Wealthy Church. 2—58

[S]
Should Churches Own Government Bonds? .11—58
Source of Paper, A ..... 6—7
Split-Infinitive Preacher, A ..... 9—50
Summer of 1942, The ..... 8—7

[T]
Tire Rationing Almost Did It ..... 7—50

[U]
Universal Conscription ..... 8—50

[W]
What Shall We Do With the Money? ..... 2—7
What Shall We Do With the Money—No. 2 ..... 3—7

[Y]
Yes, This Is War ..... 4—7
You Have to Go After It ..... 5—7
Your Church, 1942-43 ..... 10—7

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